

## PATENT

Docket No. JCLA8671Date: 2-1-2003

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**ASSISTANT COMMISSIONER FOR PATENTS**  
**ALEXANDRIA, VA 22313-1450**  
**ATTENTION: APPLICATION BRANCH**

Sir:

Transmitted herewith for filing is the patent application of

Inventors: Chin-Long Wu

For: PACKAGE STRUCTURE OF ORGANIC ELECTROLUMINESCENCE PANEL

Enclosed are:

Specification 19 pages.  
 14 Sheets of drawings  
 Recordation Form Cover sheet with 2 pages assignment.  
 A certified copy of Taiwan Patent Application No.    dated   .  
 **SIGNED** declaration and power of attorney.  
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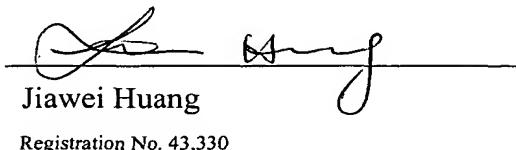
**CLAIMS AS FILED**

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| FOR   | NUMBER FILED | NUMBER EXTRA | RATE     | FEES            |
|---|--------------|--------------|----------|-----------------|
| Basic Fee   |              |              | \$750.00 | \$750.00        |
| Total Claims  | 28           | — 20 = 8 ×   | \$18.00  | \$144.00        |
| Independent Claims  | 2            | — 3 = 0 ×    | \$84.00  | \$0.00          |
| If application contains any multiple dependent claim(s), then add |              |              | \$280.00 | \$0.00          |
| <b>TOTAL FILING FEE</b>   |              |              |          | <b>\$894.00</b> |

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A check in the amount of \$894.00 cover the filing fee is enclosed.  
 A check in the amount of \$40.00 to cover the assignment recording fee.  
 A duplicate copy of this sheet is enclosed.

  
Jiawei Huang  
Registration No. 43,330

**J.C. PATENTS, INC.**  
4 VENTURE, SUITE 250  
IRVINE, CALIFORNIA 92618  
(949) 660-0761  
FAX: (949) 660-0809

Assistant Commissioner for Patents  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Docket No.** : JCLA8671  
**Applicant(s)** : Chin-Long Wu  
**For** : PACKAGE STRUCTURE OF ORGANIC  
ELECTROLUMINESCENCE PANEL  
**"Express Mail"** : EV 338303707 US  
**Mailing Label No.**  
**Date of Deposit** : *July 1, 2003*

I hereby certify that the accompanying

Transmittal in Duplicate; Specification 19 pages, 14 sheets of drawings; SIGNED  
Declaration and Power of Attorney 2 pages; Recordation Form Cover Sheet and  
Assignment 3 pages; Checks for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
Assistant Commissioner for Patents, Alexandria, VA 22313-1450.

*Michelle Chang*  
Michelle Chang